# Boxall Brown & Jones



# 150a Belper Lane, Belper, Derbyshire, DE56 **2UH**

# £1,295 Per Month









A stunning traditional family home situated in an idyllic location enjoying an open aspect and panoramic views over Belper's Derwent Valley. Offering modern open plan living, three good sized bedrooms with ample car parking and generous rear gardens.



#### DIRECTIONS

Leave Belper along Bridge Street, A6 North, and upon reaching The Triangle, at the traffic lights take the left hand turn and proceed over the River Bridge onto Bridgefoot taking the right hand turn onto Belper Lane. Continue up the hill where number 150a can be found on the right hand side of the road clearly identified by our For Sale board.

A traditional bay fronted semi detached family home comprising entrance porch, reception hallway, sitting room and an impressive open plan living dining kitchen fitted with integrated appliances, three bedrooms to the first floor and family hathroom.

Benefitting from UPVC double glazed windows and doors and gas central heating

To the front there is a generous paved driveway providing ample off road parking, The rear enclosed gardens are mainly laid to lawn with a decked seating area enjoying an open aspect and countryside views.

Situated within easy reach of Belper with its busy railway station, excellent schools, shopping, bars, restaurants and leisure facilities. There are many countryside walks close by and having easy access to Derby and Nottingham via major road links, ie, A38, M1 and A6, which provides the gateway to the stunning Peak District.

#### ACCOMMODATION

A hardwood entrance door allows access.

#### **ENTRANCE HALL**

There is patterned tiled flooring, radiator and a panelled staircase leads off to the first floor.

#### SITTING ROOM

Having a UPVC double glazed bay window to the front, radiator and recessed fireplace with stone hearth

#### KITCHEN AREA

14'9" x 14'2" (4.50 x 4.32)

Appointed with a range of white base cupboards, drawers and eye level units with wood block work surface over incorporating a stainless steel sink drainer and upstand breakfast bar. Intgrated appliances include an electric oven and grill, five ring gas hob, extractor hood, fridge space for a fridge freezer, plumbing for washing machine and space for tumble dryer. There is oak effect flooring, radiator, dual aspect UPVC double glazed windows to the side and rear and a walk-in pantry having shelving, UPVC double glazed window, light and power.

#### **DINING AREA**

There is a feature recessed fire place, radiator, patio doors leading out onto the rear and a contemporary glazed door.

#### ONTO THE FIRST FLOOR

# LANDING

With a UPVC double glazed window to the side and access to the roof void.

## BEDROOM ONE

14'5" x 10'4" into bay +recess (4.39 x 3.15 into bay +recess)

Radiator and UPVC double glazed bay window to the front.

## BEDROOM TWO

11'9" x 10'6" (3.58 x 3.20)

Having a UPVC double glazed window to the rear enjoying countryside views.

## **BEDROOM THREE**

9'0" x 7'9" (2.74 x 2.36)

UPVC double glazed window to the front, picture rail and built-in cupboard.

## BATHROOM

Appointed with a three piece suite comprising a freestanding rolled top bath with ball and claw feet having a thermostatic shower over with glazed shower screen, period pedestal wash hand basin and a low flush WC. A built-in cupboard houses the Combi boiler, having complementary half tiling, heated towel radiator, glazed shelf and UPVC double glazed window to the rear elevation.

## OUTSIDE

To the front of the property is a generous paved driveway providing ample car parking and hard standing. The garage is not available to use.

## GARDEN

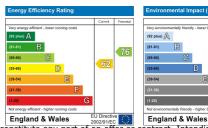
A path to the side of the property leads to a lawned rear garden with an extensive decked seating area with glass balustrade and outside lighting, perfect for entertaining and alfresco dining. The lawned gardens extend to open countryside with a productive vegetable plot and further sunny seating area ideal for relaxing and enjoying the stunning views.

# Area Map



# **Floor Plans**

# **Energy Efficiency Graph**



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